



South Weber Water Improvement District

7924 S 1900 E South Weber, UT

801-475-4749

www.southweberwater.com

Candidate: Cindi Mansell Office: ☒ District Board Member

For additional space use the back of page 3. Mark NA if not applicable.

1A: The name(s) and address(es) of each of the individual's current employer(s) and name(s) and address(es) of each of the individual's employers during the preceding year. N/A ☐

- Current Employer(s): Self Employed 1099
- Previous Employer(s): Salt Lake City Corporation

1B: For each employer described in Item 1A, a brief description of the employment, including the individual's occupation, and, as applicable, job title. ☐ N/A

- Current Employment: Owner/Consultant - various entities
- Previous Employment:

2A: The name of any entity* in which the individual is an owner or officer or was an owner or officer during the preceding year. ☐ N/A

Surreality Enterprises

2B: A brief description of the type of business or activity conducted by the entity(ies) described in Item 2A

records & information management consulting

2C: Individual's position in the entity(ies) described in Item 2A

owner/operator

3A: The name of each individual from whom, or entity from which, the individual has received \$5,000 or more in income during the preceding year.** ☐ N/A

Elliott-Hall Company
Utah State Retirement
E.R. Lewis Transportation

3B: A brief description of the type of business or activity conducted by the individual or entity described in Item 3A.**

Rewards management consultant 3 prior
city Reward for 31 years.

4A: The name of each entity in which the individual holds any stocks or bonds having a fair market value of \$5,000 or more as of the date of the disclosure form or during the preceding year (excluding funds that are managed by a third party, including blind trusts, managed investment accounts, and mutual funds).

N/A

4B: A brief description of the type of business or activity conducted by the entity(ies) described in Item 4A.

N/A

5A: The name of each entity or organization not described in Items 2A through 4B of this form in which the individual currently serves, or served in the preceding year, in a paid leadership capacity or in a paid or unpaid position on a board of directors.

☐ N/A

SWWID

5B: A brief description of the type of business or activity conducted by the entity(ies) or organization(s) described in Item 5A

Board Member at local water district.

5C: Description of the type of advisory position held by the individual within the entity(ies) organization(s) described in Item 5A.

Board Member

6A (Optional): Description of any real property in which the individual holds an ownership or other financial interest that the individual believes may constitute a conflict of interest.

Home at 2337 E. 8100 So., South Weber

6B (Optional): Description of type of interest held by the individual in the property(ies) described in Item 6A.

Owner

7A: The name(s) of the individual's spouse and any other adult residing in the individual's household who is not related by blood or marriage, as applicable.

- Spouse:

- Other Adults: Daughter, Holland Rose Taylor - age 22

7B: For the individual's spouse, the name(s) and address(es) of each current employer(s) and name(s) and address(es) of each employer(s) during the preceding year.

☒ N/A

- Spouse's Current Employer(s):

- Spouse's Previous Employer(s):

7C: A brief description of the employment and occupation of each adult who resides in the individual's household and is not related to the individual by blood or marriage.

Cashier at Burly Burger & Roaming CNA

8A (Optional): A description of any other matter or interest that the individual believes may constitute a conflict of interest.

N/A

I, the regulated officeholder or candidate, believe this form is true and accurate to the best of my knowledge.

☐ I am an at-risk government employee, and/or my spouse is an at-risk government employee as that term is defined in Subsection 63G-2-303(1)(a). I request that information relating to my employment, as well as my spouse's name and employment be redacted in accordance with 20A-11-1604(7)(a).

Signature David Mansell

Date: 6.5.25

This form will be available to the public and will be posted on southweberwater.com

Privacy Notice: The personal data collected in this form will be available to the public under 63G-2-301. Any personal data redacted in accordance with 20A-11-1604(7)(a) is not considered a public record under 63G-2-301. This data will be used for administrative purposes and will not be displayed to the public. This information is required under 20A-11-1604. Violation of this section may result in a class B misdemeanor and a \$100 fine. The information, unless specified, will be publicly available on the disclosures and possibly other election-related websites. Personal data collected on the website will not be sold. The personal data will be included in the record series GRS 1911.