



South Weber Water Improvement District

7924 S 1900 E South Weber, UT

801-475-4749

www.southweberwater.com

Candidate: Jared Hadley Office: ☒ District Board Member

For additional space use the back of page 3. Mark NA if not applicable.

1A: The name(s) and address(es) of each of the individual's current employer(s) and name(s) and address(es) of each of the individual's employers during the preceding year. N/A ☐

- Current Employer(s): *Sevy Lawn and Landscape*
7287 S 1200E South Weber, UT 84405
- Previous Employer(s): *Landscape Solutions*
3955 W. 700 S. Salt Lake City, UT 84104

1B: For each employer described in Item 1A, a brief description of the employment, including the individual's occupation, and, as applicable, job title. ☐ N/A

- Current Employment: *Account Manager*
Attending to the needs of Properties in my "Book of Business"
- Previous Employment: *Account Manager*
Attending to the needs of Properties in my "Book of Business"

2A: The name of any entity* in which the individual is an owner or officer or was an owner or officer during the preceding year. ☒ N/A

2B: A brief description of the type of business or activity conducted by the entity(ies) described in Item 2A

2C: Individual's position in the entity(ies) described in Item 2A

3A: The name of each individual from whom, or entity from which, the individual has received \$5,000 or more in income during the preceding year.** ☒ N/A

3B: A brief description of the type of business or activity conducted by the individual or entity described in Item 3A.**

4A: The name of each entity in which the individual holds any stocks or bonds having a fair market value of \$5,000 or more as of the date of the disclosure form or during the preceding year (excluding funds that are managed by a third party, including blind trusts, managed investment accounts, and mutual funds).

4B: A brief description of the type of business or activity conducted by the entity(ies) described in Item 4A.

5A: The name of each entity or organization not described in Items 2A through 4B of this form in which the individual currently serves, or served in the preceding year, in a paid leadership capacity or in a paid or unpaid position on a board of directors.

☒ N/A

5B: A brief description of the type of business or activity conducted by the entity(ies) or organization(s) described in Item 5A

5C: Description of the type of advisory position held by the individual within the entity(ies) organization(s) described in Item 5A.

6A (Optional): Description of any real property in which the individual holds an ownership or other financial interest that the individual believes may constitute a conflict of interest.

6B (Optional): Description of type of interest held by the individual in the property(ies) described in Item 6A.

7A: The name(s) of the individual's spouse and any other adult residing in the individual's household who is not related by blood or marriage, as applicable.

- Spouse: *Jessica Murray*
- Other Adults:

7B: For the individual's spouse, the name(s) and address(es) of each current employer(s) and name(s) and address(es) of each employer(s) during the preceding year.

☐ N/A

- Spouse's Current Employer(s): *Rubicon Health*
1536 Woodland Park Dr. #210 Layton, UT 84041
- Spouse's Previous Employer(s):

7C: A brief description of the employment and occupation of each adult who resides in the individual's household and is not related to the individual by blood or marriage.

8A (Optional): A description of any other matter or interest that the individual believes may constitute a conflict of interest.

I, the regulated officeholder or candidate, believe this form is true and accurate to the best of my knowledge.

☐ I am an at-risk government employee, and/or my spouse is an at-risk government employee as that term is defined in Subsection 63G-2-303(1)(a). I request that information relating to my employment, as well as my spouse's name and employment be redacted in accordance with 20A-11-1604(7)(a).

Signature



Date: *06/04/2025*

This form will be available to the public and will be posted on southweberwater.com

Privacy Notice: The personal data collected in this form will be available to the public under 63G-2-301. Any personal data redacted in accordance with 20A-11-1604(7)(a) is not considered a public record under 63G-2-301. This data will be used for administrative purposes and will not be displayed to the public. This information is required under 20A-11-1604. Violation of this section may result in a class B misdemeanor and a \$100 fine. The information, unless specified, will be publicly available on the disclosures and possibly other election-related websites. Personal data collected on the website will not be sold. The personal data will be included in the record series GRS 1911.